



OVERVIEW AND SCRUTINY COMMITTEE

Wednesday, 19th September, 2012

7.00 pm

Town Hall, Watford

Publication date: 11 September 2012

CONTACT

If you require further information or you would like a copy of this agenda in another format, e.g. large print, please contact Sandra Hancock in Legal and Property Services on 01923 278377 or by email to legalanddemocratic@watford.gov.uk .

Welcome to this meeting. We hope you find these notes useful.

ACCESS

Access to the Town Hall after 5.15 pm is via the entrance to the Customer Service Centre from the visitors' car park.

Visitors may park in the staff car park after 4.00 p.m. and before 7.00 a.m. This is a Pay and Display car park; the current charge is £1.50 per visit.

The Committee Rooms are on the first floor of the Town Hall and a lift is available. Induction loops are available in the Committee Rooms and the Council Chamber.

FIRE/EMERGENCY INSTRUCTIONS

In the event of a fire alarm sounding, vacate the building immediately following the instructions given by the Democratic Services Officer.

- Do not use the lifts
- Do not stop to collect personal belongings
- Go to the assembly point at the Pond and wait for further instructions
- Do not re-enter the building until authorised to do so.

MOBILE PHONES

Please ensure that mobile phones are switched off before the start of the meeting.

COMMITTEE MEMBERSHIP

Councillor K Collett (Chair)

Councillor A Khan (Vice-Chair)

Councillors J Aron, N Bell, S Greenslade, K Hastrick, M Hofman, R Martins and S Rackett

AGENDA

PART A - OPEN TO THE PUBLIC

1. APOLOGIES FOR ABSENCE/COMMITTEE MEMBERSHIP

2. DISCLOSURE OF INTERESTS (IF ANY)

3. MINUTES

The minutes of the meeting held on 25 July 2012 to be submitted and signed. (*All minutes are available on the Council's website.*)

4. MINUTES - BUDGET PANEL AND COMMUNITY SAFETY PARTNERSHIP TASK GROUP (Pages 1 - 6)

To note the minutes of the following meeting –

- Community Safety Partnership Task Group 11 July 2012

5. OUTSTANDING ACTIONS AND QUESTIONS (Pages 7 - 16)

The Scrutiny Committee is asked to review the outstanding actions and questions from previous meetings.

6. UPDATE ON THE COUNCIL'S KEY PERFORMANCE INDICATORS - FIRST QUARTER (APRIL - JUNE) 2012/12 (Pages 17 - 38)

This report sets out the performance data for the first quarter of 2012/13.

7. WASTE AND RECYCLING TASK GROUP - FINAL REPORT (Pages 39 - 112)

The Scrutiny Committee is asked to review the Task Group's conclusions and consider any further action.

**8. VOLUNTARY AND COMMUNITY SECTOR COMMISSIONING FRAMEWORK
TASK GROUP - FINAL REPORT**

Report to follow

9. DATES OF NEXT MEETINGS

- Wednesday 3 October 2012 (call-in only)
- Thursday 25 October 2012 (call-in only)
- Wednesday 21 November 2012